

**AAUW/SUMMIT COLLEGE CLUB BRANCH
MEMBERSHIP APPLICATION FORM**

Name _____ (as you want it to appear in Yearbook)

Address _____

City/Town _____ State _____ Zip _____

Telephone: Home _____ Cell _____ Office _____

E-mail _____ Spouse/Partner Name _____

Your Undergraduate College/Univ. : _____
School Name Degree Year

Graduate: _____
School Name Degree Year

Graduate: _____
School Name Degree Year

Your Career History: _____

Are you a member of another AAUW branch? _____ City/State _____ (see Dual Member)

Please indicate the **Committee(s)** in which you would like to participate:

Book Sale ___ Bulletin ___ Bylaws ___ Finance ___ Hospitality ___ Membership ___

Nominating ___ Program ___ Publicity ___ Scholarship _____

Website ___ Yearbook ___

Please indicate the **Interest Groups(s)** you would like to join:

Bridge _____ Movie & Dinner _____ Book Group _____ Monthly Lunch _____ Dining _____

DUES payable to Summit College Club

Regular member: \$102 (National \$72, State \$10, Branch \$20) _____
(*\$69 of your dues to National AAUW is tax deductible. Branch and state dues are not deductible.*)

Note: Members joining from March 16 through the end of our fiscal year of June 30 pay the full annual dues for the following year. Those dues also cover the remainder of our current fiscal year.

Dual Member: Non-NJ Branch for National dues: \$30 (State \$10, Branch \$20) _____

Other NJ Branch for National/State dues: \$20 (Branch \$20) _____

Mail check and form to Treasurer, **Ms Janice Hartman, 5 Brook Hollow Lane, New Providence, NJ 07974**