

**AAUW / SUMMIT COLLEGE CLUB BRANCH**  
**MEMBERSHIP APPLICATION FORM: July 1, 2024 – June 30, 2025**

**PART ONE: Yearbook Listing Information**

Name as you want it to appear in SCC 2024-2025 Yearbook: \_\_\_\_\_

Please use the reverse side to provide your information.

**PART TWO: Committees and Interest Groups**

**COMMITTEES:** Please indicate the committees on which you are willing to serve in 2024-2025

Book Sale \_\_\_\_\_

Bulletin \_\_\_\_\_

Bylaws \_\_\_\_\_

Finance \_\_\_\_\_

Hospitality \_\_\_\_\_

Membership \_\_\_\_\_

Program \_\_\_\_\_

Publicity \_\_\_\_\_

Scholarship \_\_\_\_\_

Tech Trek \_\_\_\_\_

Website \_\_\_\_\_

Yearbook \_\_\_\_\_

**INTEREST GROUPS:** Please indicate the Interest Groups you would like to join or help initiate in 2024-2025.

Book Group \_\_\_\_\_

Bridge \_\_\_\_\_

Dining \_\_\_\_\_

Investment Research \_\_\_\_\_

Lunch Group \_\_\_\_\_

Movie \_\_\_\_\_

Other (please list) \_\_\_\_\_

**PART THREE: Dues and Donations**

**DUES for July 1, 2024 - June 30, 2025, should be made payable to Summit College Club.**

**AAUW/SCC Regular Member: \$107.** This includes National, \$72, State, \$10, and Branch, \$25. The National AAUW dues, \$72, are tax deductible; the State and Branch dues are not.

Are you a member of another AAUW branch? \_\_\_\_ City/State \_\_\_\_\_ (If yes, see *Dual Member*)

**AAUW/SCC Dual Member:** If you pay National dues through a non-NJ AAUW branch, pay **\$35**. This includes State, \$10, and Branch, \$25.

If you pay National and State dues through another NJ AAUW branch, pay **\$25**. This represents Summit College Club Branch dues.

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**DUES**

**Donation payable to Summit College Club for programs and other initiatives.** Note: Donations to SCC are *not* tax deductible.

**Total Dues and Donation payable to Summit College Club**

**Donation payable to SCCF Foundation for SCCF scholarships.**

Note: Donations to the Foundation are fully tax deductible.

**Please mail this form and your check(s) to Treasurer, Ms. Janice Hartman, 5 Brook Hollow Lane, New Providence, NJ 07974**

**MEMBERSHIP INFORMATION FOR YEARBOOK**

Please fill in your information.

Address \_\_\_\_\_

City / Town, State and Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

E-mail \_\_\_\_\_ Office Phone \_\_\_\_\_

Spouse / Partner Name \_\_\_\_\_

Your Undergraduate College / University \_\_\_\_\_

Degree Year

Graduate School / University \_\_\_\_\_

Degree Year

Graduate School / University \_\_\_\_\_

Degree Year

Career History (Optional, not in Yearbook) \_\_\_\_\_